6HUM1012
POPULAR PROTEST, RIOT AND REFORM IN BRITAIN, 1760-1848
SECONDARY SOURCES

Especially useful books and articles are marked with a *. This list is not inclusive – feel free to find other material in the LRC and other libraries that you feel is relevant. Also don’t feel you have to read everything! The purpose of this list is to give you lots of choice. If material is not available, please order using the inter-library loan system in the LRC.

1. Introductory overviews and narratives

General reading list:


* J. Stevenson, Popular Disturbances in England, 1700-1832 (2nd. ed, 1992) - Hatfield de Havilland - Main, One Week Loan Call Number: 322.440941 STE


* N. Rogers, Crowds, Culture and Politics in Georgian Britain (1998) - Location: Hatfield de Havilland - Main, One Week Loan Call Number: 941.07 ROG

C. Tilly, Popular Contention in Great Britain, 1758-1834 (1995)

E. P. Thompson, The Making of the English Working Class (1968 ed) - Hatfield de Havilland - Main, Standard Loan Call Number: 323.3 THO


J. Epstein and D. Thompson, The Chartist Experience (1982) - Location: Hatfield de Havilland - Main, Standard Loan Call Number: 322.440941 CHA

M. Philp, The French Revolution and British Popular Politics (Cambridge, 1991) Location: Hatfield de Havilland - Main, One Week Loan Call Number: 941.073 FRE

Michael T Davis, Radicalism and Revolution in Britain, 1775-1848 (1999) [available as an e-book via Voyager]
Historiography:


Charles Tilly:

*C. Tilly, Popular Contention in Great Britain, 1758-1834* (1995), introduction


T. Skocpol, ed., *Vision and Method in Historical Sociology* (1991), chapters 1, 7 [on Thompson], 8 [on Tilly] and 11. Hatfield College Lane - Main, Standard Loan Call Number: 301.0722 VIS

On E. P. Thompson and beyond:

*M. Steinberg, ‘Culturally speaking: finding a commons between poststructuralism and the Thompsonian perspective,’ Social History, 21:2 (1996)*


H.J. Kaye and K. McClelland, eds., *E.P. Thompson, Critical Perspectives* (1990), article by Sewell

2. The crowd, the mob, and riots


M. Harrison, *Crowds and History: Mass Phenomena in English Towns, 1790-1835* (Cambridge, 1988)

**Food riots and the moral economy:**


Adrian Randall, *Riotous Assemblies* (Oxford, 2006), chapters 4 and 5


A. Charlesworth, 'From the moral economy of Devon to the political economy of Manchester, 1790-1812', *Social History*, 18 (1993), 205-17


* N. Rogers, *Crowds, Culture and Politics in Georgian Britain* (1998), introduction, ‘crowds in history'


3. The Gordon Riots

* Chapter in Nicholas Rogers, *Crowds, Culture and Politics in Georgian Britain*

Chapter in George Rude, *The crowd in history: a study of popular disturbances in France and England, 1730-1848* (1964) Location: Hatfield College Lane - Main, Standard Loan Call Number: 303.623094 RUD


Iain McCalman, ‘Controlling the riots: Dickens, Barnaby Rudge and romantic revolution’, *History*, 84 (1999) 458-76


4. political movements

**Overviews of types of popular politics:**


**The 1790s:**


Gwyn A. Williams, *Artisans and sans-culottes: popular movements in France and Britain during the French Revolution* (1968) Location: Hatfield de Havilland - Main, One Week Loan Call Number: 944.043 WIL

Albert Goodwin, *The friends of liberty: the English democratic movement in the age of the French Revolution* (Hutchinson, 1979) Location: Hatfield de Havilland - Main, One Week Loan Call Number: 322.440941 GOO

**Mass platform radicalism in the 1810s:**


R. Poole, 'By the Law or the Sword': Peterloo Revisited,' *History* (2006)


**The language of radicalism:**


* G. Stedman Jones, *Languages of class. Studies in English working class history* (1983) Hatfield College Lane - Main, Standard Loan Call Number: 305.56620941 JON


* M. Steinberg, ‘Culturally speaking: finding a commons between post-structuralism and the Thompsonian perspective,’ *Social History*, 21:2 (1996)

### 5. Chartism


David Jones, *Chartism and the Chartists* (1975), Location: Hatfield de Havilland - Main, One Week Loan Call Number: 322.44092241 ASH


P. A. Pickering, 'Chartism and the "trade of agitation" in early Victorian Britain'. *History*, 76 (1991), 221-37

P. Pickering, *Chartism and the Chartists in Manchester and Salford*


J. T. Ward, *Chartism* (1973) Location: Hatfield de Havilland - Main, One Week Loan Call Number: 322.440941 WAR

John K. Walton *Chartism* (1999), available as an e-book

Christopher Frank, *Master and servant law: Chartists, trade unions, radical lawyers and the magistracy in England, 1840-1865* (Farnham: Ashgate, 2010)


Edward Royal, 'Chartists and Owenites - many parts but one body', *Labour History Review*, 65:1 (2000) 2-21

Ashton, Owen R.; Fyson, Robert; Roberts, Stephen (ed.), *The Chartist legacy* (Charist Studies, 1) (Rendlesham: Merlin, 1999)


6. **trade unions and machine breaking**


J. and B. Hammond, *The Skilled Labourer, 1760-1832* (1920) Hatfield de Havilland - Main, Standard Loan Call Number: 331.794 HAM

Christopher Frank, *Master and servant law: Chartists, trade unions, radical lawyers and the magistracy in England, 1840-1865* (Farnham: Ashgate, 2010)

R.G. Kirby, A.E. Musson, *The voice of the people: John Doherty, 1798-1854 , trade unionist, radical and factory reformer* (Manchester, 1975) Hatfield de Havilland - Main, Standard Loan Call Number: 331.880924 KIR


**Luddism:**


K. Navickas, ‘Luddism, Incendiariam and Rural Task-Scapes in 1812’, *Northern History*, 49 (March 2011)

J Dinwiddy, ‘Luddism and politics in the northern counties’, *Social History*, 1979


A. E. Musson, *British Trade unions, 1800-1875* (1972) Hatfield de Havilland - Main, Standard Loan Call Number: 331.880941 MUS
7. Rural protest:

Carl Griffin, "'Cut down by some cowardly miscreants': Plant Maiming, or the Malicious Cutting of Flora, as an Act of Protest in Eighteenth- and Nineteenth-Century Rural England,' *Rural History*, 19:1 (2008), 29-54.


Swing:

P. Jones, 'Swing, Speenhamland and rural social relations: the 'moral economy' of the English crowd in the nineteenth century', *Social History*, 32:3 (2007), 271 - 290


* *Southern History*, 32 (2010) – whole issue

* articles by Adrian Randall, Peter Jones and Carl Griffin in *International Review of Social History*, 54 (December 2009)

C. Griffin, "'There was no law to punish that offence'; re-assessing "Captain Swing": rural Luddism and rebellion in East Kent, 1830-31', *Southern History*, 22 (2000), 131-63

Griffin, Carl, 'The Violent Captain Swing', *Past and Present* (November 2010)

Steve Poole, '"A lasting and salutary warning": Incendiarism, Rural Order and England's Last Scene of Crime Execution,' *Rural History*, 19:2 (2008), 163-77

Holland, Michael, ‘Swing revisited: the Swing project,’ *Family & Community History*, 7:2 (2004), 87-100

**Rebecca**


**The 'Wells-Charlesworth debate':**


Roger Wells, ‘Social conflict and protest in the English countryside in the early nineteenth century: a rejoinder,’ in M. Reed and R. Wells (eds), *Class, Conflict and Protest in the English Countryside 1700-1880* (London, 1990) Hatfield College Lane - Main, One Week Loan Shelved at Hatfield College Lane - Main, One Week Loan Call Number: 303.60942 CLA

**8. Women and Collective Action**

*A. Vickery, ‘Golden Age to Separate Spheres? A Review of the Categories and Chronology of English Women’s History,’ *Historical Journal*, 36:2 (1993). [Although this is not directly about collective action, it explains and critiques the concept of ‘separate spheres’.]*

*N. Rogers, *Crowds, Culture and Politics in Georgian Britain* (1998), chapters 7-8, ‘crowds, gender and public space,’ and ‘Caroline’s crowds.’* Hatfield de Havilland - Main, One Week Loan Call Number: 941.07 ROG
* R. Shoemaker, *Gender in English Society* (1998) Hatfield de Havilland - Main, One Week Loan Call Number: 942.07 SHO


* E. Chalus and H. Barker, eds., *Gender in Eighteenth Century England* (1997), relevant chapter. Shelved at Hatfield College Lane - Main, One Week Loan Call Number: 305.3094209033 GEN


A. Clark, *The Struggle for the Breeches* (1993) Hatfield College Lane - Main, Standard Loan Call Number: 305.5620941 CLA


E. Chalus, '"That epidemical madness": women and electoral politics in the late eighteenth century', in H. Barker and E. Chalus, (ed.), *Gender in eighteenth-century England: roles, representations and responsibilities* (1997). Shelved at Hatfield College Lane - Main, One Week Loan Call Number: 305.3094209033 GEN


Helen Rogers, ‘From "monster meetings" to "fire-side virtues"? Radical women and "the people" in the 1840s’, *Journal of Victorian Culture* 4:1 (1999) 52-75

**Queen Caroline:**


A. Clark, ‘Queen Caroline and the Sexual Popular Culture in London, 1820,’ *Representations*, 31 (1990), 31-68


MacDonald, ‘Abandoned and Beastly? The Queen Caroline Affair in Scotland’ in Brown and Ferguson (eds), *Twisted Sisters: Women Crime and Deviance in Scotland since 1400*.

**10. protest and consumption**


**Anti-slavery**

* Clare Midgley, ‘Slave sugar boycotts, female activism and the domestic base of British anti-slavery culture’, *Slavery & Abolition*, 17:3 (1996) 137-62


Charlotte Sussman, *Consuming anxieties: consumer protest, gender, and British slavery 1713-1833* (Stanford, 2000) Hatfield de Havilland - Main, Standard Loan Call Number: 322.44094109033 SUS

Kate Davies, "A moral purchase": femininity, commerce and abolition 1788-1792’, in Eger, Elizabeth; Grant, Charlotte; Ó Gallchoir, Clíona; Warburton, Penny (ed.), *Women writing and the public sphere, 1700-1830* (Cambridge,
2001) Shelved at Hatfield College Lane - Main, One Week Loan Call Number: 305.42094109033 WOM

**Owenite socialism:**

G. Claeys, *Machinery, money and the millennium: from moral economy to socialism 1815-60* (1987) Location: Hatfield de Havilland - Main, Standard Loan Call Number: 335.00941 CLA


William Stafford, *Socialism, radicalism and nostalgia: social criticism in Britain, 1775-1830* (Cambridge University Press, 1987) Location: Hatfield de Havilland - Main, One Week Loan Call Number: 941.073 STA


**Anti-New Poor Law campaign:**

* John Knott, *Popular Opposition to the 1834 Poor Law* (Croom Helm, c1985) Location: Hatfield College Lane - Main, Standard Loan Call Number: 362.50941 KNO


David Jones, ‘Thomas Campbell Foster and the rural labourer: incendiarism in East Anglia in the 1840s’, *Social History*, 1 (1976) 5-43
11. material culture


**Banners:**


D. Weinbren, 'Beneath the All-Seeing Eye: Fraternal Order and Friendly Societies’ Banners in nineteenth and twentieth century Britain,' *Cultural and Social History*, 3 (2006)

**Other topics:**


J. Seed, 'Gentlemen Dissenters: the social and political meanings of rational dissent in the 1770s and 1780s', *Historical Journal*, 28: 2 (1985)

**Space and place:**


Shelved at Hatfield College Lane - Main, Standard Loan Call Number: 306.480941 POP

* S. Poole, ' “Till Our Liberties be Secure” Popular Sovereignty and Public Space in Bristol, 1780-1850,' *Urban History*, 26 (1999), 40-54


* James Epstein, *In Practice: studies in the language and culture of popular politics*, chapter 5

**More on anti-slavery:**


Roger Anstey, *The Atlantic slave trade and British abolition, 1760-1810* (Macmillan, 1975.) Location: Hatfield de Havilland - Main, One Week Loan Call Number: 380.144 ANS


Clare Midgley, 'British abolition and feminism in transatlantic perspective’, in Sklar, Kathryn Kish; Stewart, James Brewer (ed.), *Women rights and transatlantic antislavery in the era of emancipation* (New Haven, 2007)

**Newspapers and print culture:**


B. Harris, 'Scotland's Newspapers, the French Revolution and Domestic Radicalism', *Scottish Historical Review*, 84:1 (2005), 38-62


**Paine burnings and loyalism:**


